



**DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF THE DIRECTOR**

**NOTICE & AGENDA OF PUBLIC MEETING**

**ADVISORY COMMITTEE ON HOUSING**

The Department of Business & Industry, Advisory Committee on Housing will conduct a meeting on the following day, time and locations:

**Monday, March 16, 2020 @ 9:00AM**

**Department of Business & Industry  
Nevada Division of Insurance Hearing Room  
1818 College Parkway, Suite 100  
Carson City, Nevada 89706**

**Department of Business & Industry  
Director's Office  
3300 W. Sahara Avenue, Suite 425  
Las Vegas, Nevada 89102**

Unless otherwise stated, items may be taken out of the order presented on the agenda; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time.

The Advisory Committee on Housing may put reasonable restrictions on time, place and manner of public comment. Comments based upon viewpoint may not be restricted. Public comment will be limited to three (3) minutes per person, per item.

**AGENDA**

1. Call to Order and Roll Call
2. Public Comment
3. Approval of the January 22, 2020 meeting minutes (For Possible Action)
4. State Tax Credit Update (For Discussion)
5. Affordable Housing Trust Funds Presentation (For Discussion)

6. Presentation on HOME Funds (For Discussion)
7. Property Tax Exemption Presentation (For Discussion)
8. Discussion of the drafting of one legislative measure which relates to matters within the scope of the committee (For Possible Action)
9. Staff Updates (For Discussion)
10. Committee Member Comments
11. Agenda Items for Next Meeting (For Discussion)
12. Public Comment
13. Adjournment

The meeting has been properly noticed and posted at the following locations: Department of Business & Industry Director's Offices Las Vegas and Carson City; Nevada Housing Division Las Vegas and Carson City; State Library & Archives Building Carson City; Attorney General's Offices Carson City; as well as on the web at [business.nv.gov](http://business.nv.gov) and [notices.nv.gov](http://notices.nv.gov)

Note: Reasonable accommodations will be made for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Leslie Olson at (775) 684-2920, at least one (1) week in advance of the meeting.

**CANCELLED**